



STATE COURT OF FULTON COUNTY  
ATLANTA, GEORGIA

**Plea**  
03/08/2018

JUDGE: John R Mather;  
COURTROOM 2E

9:00 AM

| <u>1 - CASE 16CR009191G</u> | <u>CHARGE</u>  | <u>OFFENSE DATE</u>       | <u>Comments</u>                                   |
|-----------------------------|--|---------------------------|---|
| SIQUEIRA, LSIA M            | DUI-Driving Under The Influence Of Alcohol-Less Safe; Making Improper U Turn | 09/12/2014;<br>09/12/2014 | CIT 14662<br><br>CIT 14661<br><br>OTN 88396511965 |

24/7 ONE CALL BONDING COMPANY

White

Female

12/14/1973

ATTY:

FILE DATE: 09/07/2016

DISPOSITION

| <u>2 - CASE 16CR010488G</u> | <u>CHARGE</u>     | <u>OFFENSE DATE</u> | <u>Comments</u> |
|-----------------------------|-------------------|---------------------|-----------------|
| PRUDHOMME, DURELL           | Criminal Trespass | 11/04/2014          | OTN 88397189801 |

A 2ND CHANCE BAIL BONDS

Black

Male

07/31/1985

ATTY:

FILE DATE: 10/11/2016

DISPOSITION



STATE COURT OF FULTON COUNTY  
ATLANTA, GEORGIA

**Plea**  
03/08/2018

JUDGE: John R Mather;  
COURTROOM 2E

9:00 AM

| <b>3 - CASE 16CR011066G</b> | <b>CHARGE</b>  | <b>OFFENSE DATE</b> | <b>Comments</b> |
|-----------------------------|--|---------------------|-----------------|
| <b>TOOKS, YVONNE</b>        | Striking Unattended Vehicle;<br>Giving False Information to<br>Law Enforcement Officer;<br>DUI-Driving Under The<br>Influence Of Alcohol-Less Safe;<br>Driving While License<br>Suspended Or Revoked | 11/06/2014;         | CIT 4883608.    |
|                             |  | 11/06/2014;         | CIT 4883610     |
|                             |  | 11/06/2014;         | CIT 4883611     |
|                             |  | 11/06/2014          | CIT 4883612     |
|                             |  |                     | OTN 88397222760 |

TARA

Black

Female

09/28/1957

ATTY:

FILE DATE: 10/26/2016

DISPOSITION

| <b>4 - CASE 16CR013537G</b> | <b>CHARGE</b>         | <b>OFFENSE DATE</b> | <b>Comments</b> |
|-----------------------------|-----------------------|---------------------|-----------------|
| <b>SHABAZZ, RASHID M</b>    | Following Too Closely | 01/07/2015          | CIT 4934734     |

KING BONDING COMPANY

Black

Male

03/15/1968

ATTY: HIRSH, D. MAX

FILE DATE: 12/07/2016

DISPOSITION



STATE COURT OF FULTON COUNTY  
ATLANTA, GEORGIA

**Plea**  
03/08/2018

JUDGE: John R Mather;  
COURTROOM 2E

9:00 AM

| <b>5 - CASE 16CR013735G</b> | <b>CHARGE</b>   | <b>OFFENSE DATE</b> | <b>Comments</b>   |
|-----------------------------|-----------------|---------------------|-------------------|
| <b>THOMAS, KIARA</b>        | <b>Speeding</b> | <b>02/09/2015</b>   | CIT 4950352 70/50 |

EXPRESS

Black

Female

12/05/1989

ATTY:

FILE DATE: 12/09/2016

DISPOSITION

| <b>6 - CASE 16CR014173G</b> | <b>CHARGE</b>         | <b>OFFENSE DATE</b> | <b>Comments</b> |
|-----------------------------|-----------------------|---------------------|-----------------|
| <b>Wright, Tacarri</b>      | <b>Simple Battery</b> | <b>12/11/2015</b>   | OTN 88402210654 |

A 2ND CHANCE BAIL BONDS

Black

Female

05/27/1993

ATTY:

FILE DATE: 12/15/2016

DISPOSITION

| <b>7 - CASE 17CR001963G</b> | <b>CHARGE</b>                                  | <b>OFFENSE DATE</b> | <b>Comments</b>        |
|-----------------------------|--|---------------------|------------------------|
| <b>WILLIAMS, DARION T</b>   | <b>Possession of Marijuana-Less Than 1 Oz.</b> | <b>03/09/2015</b>   | CIT 2271332<br><br>OTN |

AAA ASSURED BONDING COMPANY

Black

Male

12/14/1995

ATTY:

FILE DATE: 01/25/2017

DISPOSITION



STATE COURT OF FULTON COUNTY  
ATLANTA, GEORGIA

**Plea**  
**03/08/2018**

JUDGE: John R Mather;  
COURTROOM 2E

9:00 AM

| 8 - CASE 17CR002030G | CHARGE                           | OFFENSE DATE | Comments            |
|----------------------|----------------------------------|--------------|---------------------|
| Crawford, John       | Simple Battery - Family Violence | 06/27/2015   | OTN 88400727026 (1) |

FULTON COUNTY PRETRIAL SERVICES

Black

Male

07/19/1991

ATTY:

FILE DATE: 01/26/2017

DISPOSITION

| 9 - CASE 17CR002073G                       | CHARGE                        | OFFENSE DATE | Comments        |
|--|-------------------------------|--------------|-----------------|
| HURSH, DUSTIN A                            | CHILD ENDANGERMENT;           | 02/20/2015;  | CIT 23411 (1)   |
|  | DUI-Driving Under The         | 02/20/2015;  | CIT 23410 (2)   |
|  | Influence Of Drugs-Less Safe; | 02/20/2015;  | CIT 23412 60/45 |
|  | Speeding;                     | 02/20/2015;  | CIT 23413       |
|  | Failure to Maintain Lane;     | 02/20/2015   | CIT 23414       |
| Child Or Youth Restraint Not Used Properly |                               |              | OTN 8839850062  |

White

Male

05/27/1990

ATTY: BERNSTEIN, ERIC

FILE DATE: 01/25/2017

DISPOSITION



STATE COURT OF FULTON COUNTY  
ATLANTA, GEORGIA

**Plea**  
03/08/2018

JUDGE: John R Mather;  
COURTROOM 2E

9:00 AM

| 10 - CASE 17CR002172G | CHARGE            | OFFENSE DATE | Comments            |
|-----------------------|-------------------|--------------|---------------------|
| Martins, Fausto       | Criminal Trespass | 08/16/2015   | OTN 88400769682 (1) |

FULTON COUNTY PRETRIAL SERVICES

Native Hawaiian or  
Other Pacific Islander

Male

08/19/1980

ATTY: DAUGHTERTY, S. DANIEL  
DISPOSITION

FILE DATE: 01/27/2017

| 11 - CASE 17CR002373G | CHARGE   | OFFENSE DATE  | Comments  |
|-----------------------|--|---|---|
| HICKMAN, RYAN         | SUSPENDED/REVOKED<br>LICENSE;<br>UNREGISTERED<br>VEHICLE/OPERATION OF<br>VEHICLE WITHOUT CURRENT<br>LICENSE PLATE AND REVAL<br>DECAL/COUNTY DECAL;<br>Knowingly Driving Motor<br>Vehicle On Suspended,<br>Canceled, Or Revoked<br>Registration;<br>Failure To Maintain Insurance | 12/16/2016;<br>12/16/2016;<br>12/16/2016;<br>12/16/2016 | CIT (3)<br>CIT<br>CIT (1)<br>CIT<br>OTN 88406691063 |

ALPHA BONDING

Black

Male

10/18/1986

ATTY:

DISPOSITION

FILE DATE: 01/31/2017



STATE COURT OF FULTON COUNTY  
ATLANTA, GEORGIA

**Plea**  
03/08/2018

JUDGE: John R Mather;  
COURTROOM 2E

9:00 AM

| <u>12 - CASE 17CR004960G</u>  | <u>CHARGE</u>   | <u>OFFENSE DATE</u>                      | <u>Comments</u>  |
|-------------------------------|---|--|--|
| <b>BLOCKER, DONNIE EDWARD</b> | Driving While License<br>Suspended Or Revoked;<br>DUI-Driving Under The<br>Influence Of Alcohol-Less Safe;<br>Possession Of Open Alcohol<br>Container | 04/10/2015;<br>04/10/2015;<br>04/10/2015 | CIT 25957<br><br>CIT 25956<br><br>CIT 25955<br><br>OTN |

AA OK BAIL BONDING

White

Male

11/06/1958

ATTY: WHITE, GEORGE THOMAS

FILE DATE: 02/16/2017

DISPOSITION

| <u>13 - CASE 17CR004964G</u> | <u>CHARGE</u>  | <u>OFFENSE DATE</u> | <u>Comments</u> |
|------------------------------|--|---------------------|-----------------|
| <b>COULSON, CAILIN MARIS</b> | Failure To Obey Traffic Signs,<br>Signals and Markings | 03/30/2015          | CIT 4955968     |

Female

08/31/1985

ATTY: Webb, Michael Steven

FILE DATE: 02/16/2017

DISPOSITION



STATE COURT OF FULTON COUNTY  
ATLANTA, GEORGIA

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03/08/2018

JUDGE: John R Mather;  
COURTROOM 2E

9:00 AM

| 14 - CASE 17CR007127G              | CHARGE   | OFFENSE DATE | Comments        |
|------------------------------------|--|--------------|-----------------|
| TRAPP, LAWRENCE JOSEPH<br>MCDANIEL | Improper Passing Of<br>Emergency/Towing/Hwy<br>Vehicle;<br>Disorderly Conduct;<br>Willful Obstruction Of Law<br>Enforcement Officer<br>(Misdemeanor) | 05/08/2016;  | CIT 0003163     |
|                                    |  | 05/08/2016;  | CIT 0003163     |
|                                    |  | 05/08/2016   | CIT 0003163     |
|                                    |  |              | OTN 88404043453 |

A RAPID BONDING COMPANY

Black

Male

01/08/1993

ATTY: Kert, Julie Anne

FILE DATE: 02/22/2017

DISPOSITION

| 15 - CASE 17CR008743G  | CHARGE                | OFFENSE DATE | Comments   |
|------------------------|-----------------------|--------------|------------|
| Brock, Gretchen Kellie | Following Too Closely | 03/13/2016   | CIT 431428 |

Black

Female

07/16/1962

ATTY: BYERS, D BRANNON

FILE DATE: 03/08/2017

DISPOSITION

| 16 - CASE 17CR009063G | CHARGE            | OFFENSE DATE | Comments |
|-----------------------|-------------------|--------------|----------|
| HICKS, ARIEL JANICE   | Affray (Fighting) | 02/15/2016   | OTN      |

Black

Female

06/24/1990

ATTY:

FILE DATE: 03/14/2017

DISPOSITION



STATE COURT OF FULTON COUNTY  
ATLANTA, GEORGIA

**Plea**  
03/08/2018

JUDGE: John R Mather;  
COURTROOM 2E

9:00 AM

| <b>17 - CASE 17CR009947G</b> | <b>CHARGE</b>   | <b>OFFENSE DATE</b>       | <b>Comments</b> |
|------------------------------|---|---------------------------|-----------------|
| <b>VARNER, ARTHUR AKEEM</b>  | Speeding;   | 12/19/2015;               | CIT 5093735     |
|                              | AFFIXING MATERIALS TO<br>WINDOWS/WINDSHIELD THAT<br>REDUCE LIGHT<br>TRANSMISSION; | 12/19/2015;<br>12/19/2015 | CIT 5093736     |
|                              | Failure To Change Address or<br>Name on Drivers License                           |                           | CIT 5093737     |

Male

04/27/1991

ATTY:

FILE DATE: 03/21/2017

DISPOSITION

| <b>18 - CASE 17CR010379G</b> | <b>CHARGE</b>       | <b>OFFENSE DATE</b> | <b>Comments</b> |
|------------------------------|---------------------|---------------------|-----------------|
| <b>THRASHER, MICHAEL</b>     | Disorderly Conduct; | 09/15/2016;         | OTN             |
|                              | Public Drunkenness; | 09/15/2016;         |                 |
|                              | Simple Battery      | 09/15/2016          |                 |

FREE AT LAST BONDING COMPANY

Black

Male

02/26/1983

ATTY: JONES, MICHAEL C.

FILE DATE: 03/24/2017

DISPOSITION





STATE COURT OF FULTON COUNTY  
ATLANTA, GEORGIA

**Plea**  
03/08/2018

JUDGE: John R Mather;  
COURTROOM 2E

9:00 AM

| 19 - CASE 17CR010745G          | CHARGE                    | OFFENSE DATE | Comments     |
|--------------------------------|---------------------------|--------------|--------------|
| STEVENSON, ALLEN FRANKLIN      | Failure to Maintain Lane; | 10/30/2015;  | CIT 11702370 |
|                                | Basic Rules-Too Fast for  | 10/30/2015;  | CIT 11702371 |
|                                | Conditions;               | 10/30/2015;  | CIT 09907    |
|                                | Disorderly Conduct;       | 10/30/2015;  | CIT 09908    |
|                                | Obstruction of Law        | 10/30/2015;  | CIT          |
|                                | Enforcement Officer;      | 10/30/2015   | CIT 11702372 |
|                                | Reckless Driving;         |              | OTN          |
| DUI-Driving Under The          |                           |              |              |
| Influence Of Alcohol-Less Safe |                           |              |              |

White

Male

05/23/1986

ATTY: WELSH, MICHAEL  
DISPOSITION

FILE DATE: 03/29/2017

| 20 - CASE 17CR011290G | CHARGE               | OFFENSE DATE | Comments        |
|-----------------------|----------------------|--------------|-----------------|
| HUNTER, CATALINA      | Theft By Shoplifting | 08/03/2016   | OTN 88405103150 |

FREE AT LAST

Black

Female

04/11/1976

ATTY:

FILE DATE: 03/30/2017

DISPOSITION



STATE COURT OF FULTON COUNTY  
ATLANTA, GEORGIA

**Plea**  
03/08/2018

JUDGE: John R Mather;  
COURTROOM 2E

9:00 AM

| <b>21 - CASE 17CR012732G</b> | <b>CHARGE</b>  | <b>OFFENSE DATE</b>               | <b>Comments</b> |
|------------------------------|--|-----------------------------------|-----------------|
| <b>SKINNER, RAYMOND A</b>    | <b>Disorderly Conduct;<br/>Giving False Information to<br/>Law Enforcement Officer</b> | <b>09/05/2015;<br/>09/05/2015</b> | OTN             |

Black

Male

08/07/1981

ATTY: EDWARDS, TESSIE D

FILE DATE: 04/11/2017

DISPOSITION

| <b>22 - CASE 17CR012997G</b>     | <b>CHARGE</b>  | <b>OFFENSE DATE</b>               | <b>Comments</b>                           |
|----------------------------------|--|-----------------------------------|---|
| <b>TANNER, CHRISTOPHER DAVID</b> | <b>Reckless Driving;<br/>Failure To Report Striking Fixed<br/>Object</b> | <b>07/18/2015;<br/>07/18/2015</b> | CIT E264800<br><br>CIT E264801<br><br>OTN |

White

Male

03/24/1957

ATTY: MAJESKE, JON

FILE DATE: 04/13/2017

DISPOSITION



STATE COURT OF FULTON COUNTY  
ATLANTA, GEORGIA

**Plea**  
03/08/2018

JUDGE: John R Mather;  
COURTROOM 2E

9:00 AM

| <b>23 - CASE 17CR014822G</b> | <b>CHARGE</b>  | <b>OFFENSE DATE</b> | <b>Comments</b> |
|------------------------------|--|---------------------|-----------------|
| <b>COX, AUNTEZ L</b>         | <b>DUI-Driving Under The Influence Of Alcohol - Per Se;<br/>Failure to Maintain Lane;<br/>DUI-Driving Under The Influence Of Alcohol-Less Safe</b> | <b>09/04/2016;</b>  | CIT E02268807   |
|                              |  | <b>09/04/2016;</b>  | CIT E02268808   |
|                              |  | <b>09/04/2016</b>   | CIT E02268807   |
|                              |  |                     | OTN             |

IN HIS HANDS BAIL BONDS INC.

Black

Male

12/04/1981

ATTY:

FILE DATE: 05/04/2017

DISPOSITION

| <b>24 - CASE 17CR014987G</b> | <b>CHARGE</b>            | <b>OFFENSE DATE</b> | <b>Comments</b> |
|------------------------------|--------------------------|---------------------|-----------------|
| <b>ABERCROMBIE, JADE</b>     | <b>Affray (Fighting)</b> | <b>02/15/2016</b>   | OTN             |

Black

Female

07/11/1982

ATTY:

FILE DATE: 05/08/2017

DISPOSITION



STATE COURT OF FULTON COUNTY  
ATLANTA, GEORGIA

**Plea**  
03/08/2018

JUDGE: John R Mather;  
COURTROOM 2E

9:00 AM

| 25 - CASE 17CR015025G | CHARGE   | OFFENSE DATE | Comments    |
|-----------------------|--|--------------|-------------|
| LANGFORD, RODNEY      | Failure to Maintain Lane;<br>DUI-Driving Under The<br>Influence Of Alcohol-Less Safe;<br>Reckless Driving;<br>DUI -Driving Under The<br>Influence Of Alcohol and Drugs | 05/04/2016;  | CIT 5123164 |
|                       |  | 05/04/2016;  | CIT 5123165 |
|                       |  | 05/04/2016;  | CIT 5123167 |
|                       |  | 05/05/2017   | CIT 5123165 |
|                       |  |              | OTN         |

IN HIS HANDS BAIL BONDS

Black

Male

07/15/1977

ATTY: WHITE, GEORGE THOMAS

FILE DATE: 05/09/2017

DISPOSITION

| 26 - CASE 17CR015197G | CHARGE                              | OFFENSE DATE | Comments        |
|-----------------------|-------------------------------------|--------------|-----------------|
| RACHELL, JR., LEROY   | Simple Battery - Family<br>Violence | 03/26/2017   | OTN 88407906963 |

Black

Male

07/13/1998

ATTY:

FILE DATE: 05/10/2017

DISPOSITION



STATE COURT OF FULTON COUNTY  
ATLANTA, GEORGIA

**Plea**  
03/08/2018

JUDGE: John R Mather;  
COURTROOM 2E

9:00 AM

| <b>27 - CASE 17CR015394G</b> | <b><u>CHARGE</u></b>     | <b><u>OFFENSE DATE</u></b> | <b><u>Comments</u></b> |
|------------------------------|--------------------------|----------------------------|------------------------|
| <b>Smull, Ashley</b>         | <b>Criminal Trespass</b> | <b>02/27/2017</b>          | <b>OTN 88407561410</b> |

REGGIE CAGLE BONDING COMPANY

White

Female

03/14/1983

ATTY:

FILE DATE: 05/15/2017

DISPOSITION

| <b>28 - CASE 17CR015464G</b> | <b><u>CHARGE</u></b>                        | <b><u>OFFENSE DATE</u></b> | <b><u>Comments</u></b> |
|------------------------------|---|----------------------------|------------------------|
| <b>HIGH, CALVIN DEURRUS</b>  | <b>Possession Of Open Alcohol Container</b> | <b>06/13/2015</b>          | <b>CIT 476495</b>      |

Male

06/27/1988

ATTY:

FILE DATE: 05/16/2017

DISPOSITION

| <b>29 - CASE 17CR015491G</b> | <b><u>CHARGE</u></b>  | <b><u>OFFENSE DATE</u></b> | <b><u>Comments</u></b> |
|------------------------------|-----------------------|----------------------------|------------------------|
| <b>BLAKE, SANQUISHIA E</b>   | <b>Simple Assault</b> | <b>03/18/2017</b>          | <b>OTN</b>             |

TARA

Black

Female

08/23/1989

ATTY:

FILE DATE: 05/16/2017

DISPOSITION



STATE COURT OF FULTON COUNTY  
ATLANTA, GEORGIA

**Plea**  
03/08/2018

JUDGE: John R Mather;  
COURTROOM 2E

9:00 AM

| 30 - CASE 17CR015754G | CHARGE   | OFFENSE DATE              | Comments                           |
|-----------------------|--|---------------------------|------------------------------------|
| LAI, DAN              | Failure To Yield Right Of Way To Vehicle;<br>Failure To Have License On Person | 09/24/2015;<br>09/24/2015 | CIT 201514758<br><br>CIT 201514759 |

Female

09/13/1979

ATTY: MAJESKE, JON

FILE DATE: 05/18/2017

DISPOSITION

| 31 - CASE 17CR015847G | CHARGE   | OFFENSE DATE   | Comments   |
|-----------------------|--|--|--|
| WATERS, JAMARE        | Speeding;<br>DUI-Driving Under The Influence Of Alcohol - Per Se;<br>Driving Without A Valid License;<br>Reckless Driving;<br>DUI-Driving Under The Influence Of Alcohol-Less Safe | 10/26/2016;<br>10/26/2016;<br>10/26/2016;<br>10/26/2016;<br>10/26/2016 | CIT 5280818 55/35<br><br>CIT 5280821<br><br>CIT 5280822<br><br>CIT 5280820<br><br>CIT 5280819<br><br>OTN 88406108243 |

EXPRESS

Black

Male

10/26/2016

ATTY:

FILE DATE: 05/19/2017

DISPOSITION



STATE COURT OF FULTON COUNTY  
ATLANTA, GEORGIA

**Plea**  
03/08/2018

JUDGE: John R Mather;  
COURTROOM 2E

9:00 AM

| <b>32 - CASE 17CR016027G</b> | <b><u>CHARGE</u></b>        | <b><u>OFFENSE DATE</u></b> | <b><u>Comments</u></b> |
|------------------------------|-----------------------------|----------------------------|------------------------|
| <b>WRIGHT, JERMYN</b>        | <b>Theft By Shoplifting</b> | <b>04/14/2016</b>          | OTN                    |

Black

Male

12/30/1996

ATTY:

FILE DATE: 05/19/2017

DISPOSITION

| <b>33 - CASE 17CR016312G</b> | <b><u>CHARGE</u></b>  | <b><u>OFFENSE DATE</u></b>        | <b><u>Comments</u></b>            |
|------------------------------|---|-----------------------------------|-----------------------------------|
| <b>PRESLEY, CAMERON J</b>    | <b>Failure To Obey Traffic Signs,<br/>Signals and Markings;<br/>SUSPENDED/REVOKED LICENSE</b> | <b>07/26/2015;<br/>07/26/2015</b> | CIT 4992700<br>CIT 4992699<br>OTN |

Black

Male

04/24/1992

ATTY: KEMMERICK, ADAM

FILE DATE: 05/24/2017

DISPOSITION



STATE COURT OF FULTON COUNTY  
ATLANTA, GEORGIA

**Plea**  
03/08/2018

JUDGE: John R Mather;  
COURTROOM 2E

9:00 AM

| <b>34 - CASE 17CR016522G</b> | <b>CHARGE</b>   | <b>OFFENSE DATE</b>               | <b>Comments</b>                           |
|------------------------------|---|-----------------------------------|---|
| <b>MIDDLEBROOK, NEKITA</b>   | <b>Brake Light/Turn Signal Violation;<br/>Driving While License Suspended</b> | <b>11/13/2015;<br/>11/13/2015</b> | CIT 4901119<br><br>CIT 4902665<br><br>OTN |

Black

Female

08/21/1977

ATTY:

FILE DATE: 05/26/2017

DISPOSITION

| <b>35 - CASE 17CR016960G</b> | <b>CHARGE</b>                          | <b>OFFENSE DATE</b> | <b>Comments</b>       |
|------------------------------|--|---------------------|-----------------------|
| <b>COLLIER, REGAN LEE</b>    | <b>Driving Without A Valid License</b> | <b>06/18/2015</b>   | CIT 426979<br><br>OTN |

Black

Female

09/27/1974

ATTY:

FILE DATE: 06/05/2017

DISPOSITION

| <b>36 - CASE 17CR017716G</b> | <b>CHARGE</b>          | <b>OFFENSE DATE</b> | <b>Comments</b> |
|------------------------------|------------------------|---------------------|-----------------|
| <b>AVERY, JUSTIN LASHAWN</b> | <b>Theft By Taking</b> | <b>08/02/2015</b>   | OTN             |

FREE AT LAST

Black

Male

07/03/1990

ATTY:

FILE DATE: 06/15/2017

DISPOSITION





STATE COURT OF FULTON COUNTY  
ATLANTA, GEORGIA

**Plea**  
03/08/2018

JUDGE: John R Mather;  
COURTROOM 2E

9:00 AM

| <b>37 - CASE 17CR018070G</b> | <b><u>CHARGE</u></b>            | <b><u>OFFENSE DATE</u></b> | <b><u>Comments</u></b> |
|------------------------------|---------------------------------|----------------------------|------------------------|
| <b>KENT, DAVID</b>           | <b>Failure to Maintain Lane</b> | <b>01/12/2017</b>          | OTN 0778000843         |

Male

07/29/1972

ATTY: BYERS, D BRANNON

FILE DATE: 06/20/2017

DISPOSITION